

**AIR FORCE SCHOOL BAMRAULI**ANNUAL SPLIT UP OF SYLLABUS  
ACADEMIC SESSION-2024-25

CLASS &amp; SEC: VIII

SUBJECT: ENGLISH

BOOK NAME: 1. COLLINS ENGLISH ALIVE LITERATURE READER  
2. COLLINS ENGLISH ALIVE COURSE BOOK  
3. COLLINS ENGLISH ALIVE WORKBOOK  
4. COLLINS ENGLISH GRAMMAR AND COMPOSITION

MONTH	LITERATURE READER	COURSEBOOK	GRAMMAR/ Workbook	No. Of Periods	Activity+ Reading
APRIL-MAY	L-1. AS A BOY	UNIT-I CH-1,3 PARTITION A Dream	1.NOUNS 2.PRONOUNS 3.ADJECTIVES 4. DETERMINERS W. B. Unit-1	(24) (9)	LETTER (Application/ formal- informal) A GIRL'S INCREDIBLE JOURNEY FROM SYRIA
	CLASS TEST	22 APRIL- 5 MAY			
JUNE-JULY	L-2. RAJAM AND MAN	A DREAM UNIT-II CH-4,6 THE LANDLADY THE WAY THROUGH THE WOODS	5.ARTICLES 6. VERBS 7. AGREEMENT OF SUBJECT- VERB 8. NON- FINITE VERBS W. B.- Unit II	(8) (25)	Notice WRITING L-3. THE LAST LEAF(READING) WHILE THE AUTO WAITS (READING)
	PERIODIC- I	1 -8 JULY			
AUGUST	L-4. MIKE TEAVEE	UNIT-III CH-7,9 JOURNEY TO JO'BURG	9. MODALS 10. PRESENT TENSE 11. PAST TENSE 12.FUTURE TENSE W. B.- unit III	(25)	PARAGRAPH WRITING
SEPTEMBER	L-5. CLUES ON CANVAS	THE SLAVE'S DREAM	13. ADVERBS 14.PREPOSITIONS 15.CONJUNCTIONS	(23)	EMAILS Reading ACROSS THE SAHARA ON A BICYCLE
	HALF YEARLY	17- 30 SEPTEMBER			
OCTOBER	L-6. THIRST: A STORY FROM SPAIN	UNIT- IV CH-10,11 DEAR DAD THE COOKIE THIEF	16. DIRECT- INDIRECT SPEECH W. B.- Unit IV	(16)	MESSAGES Reading L-8. THE VET'S MIRACLE
NOVEMBER	L-7. WORDS TO A GRANDCHILD	UNIT-V CH-13	18. PHRASES AND CLAUSES	(24)	Reading

		PRAYER OF A SPORTSMAN	19. RELATIVE CLAUSES 20. SENTENCES W. B.- unit V		RAYMOND'S RUN
	PERIODIC TEST- II	9 -17 NOVEMBER			
DECEMBER	L-9. PACKING FOR TRAVEL	UNIT-VI CH- 14 SONAM WANGCHUK	21. CONDITIONAL SENTENCES 22. TRANSFORMATION OF SENTNECES W. B.- unit VI	(18)	L-11. HUCK FINN GOES HUNTING
JANUARY	10. THE BUTTERFLY AND THE CATERPILLAR		24. PUNCTUATION	(17)	Role play THE ADVENTURE OF THE BLUE CARBUNCLE CH-15 MOTHER NATURE'S TREASURES
FEBRUARY	Revision		26.IDIOMS AND PHRASAL VERBS 27.WORDS: A MIXED BAG	(23)	
	CLASS TEST	5- 15 FEBRUARY			
MARCH	ANNUAL EXAMINATION	3 MARCH ONWARDS			